

**FORMAL DECLARATION OF INSTRUCTIONS
TO BE STRICTLY FOLLOWED UPON MY DEATH:**

I (currently known as)

AND (also known & previously known as)

Born on

Current Address.....

Previous Address.....

HEREBY RECORD MY STRICT INSTRUCTIONS TO BE FOLLOWED UPON MY DEATH

1. I declare that I am of Muslim by faith and that I make this declaration to conform to the tenets of Islam and I ask all persons to honour this document and not to obstruct or change it in any way.
2. I hereby direct that my burial/funeral arrangements be conducted in accordance with Islamic values and practices, subject to compliance with any applicable laws in force within the jurisdiction of England & Wales.
3. I am a Muslim and I direct my Executors, surviving relatives, and friends to ensure that **my body is prepared and washed (ghusl), and be shrouded (kafan -white cloth), by persons of the same sex and the Funeral Prayer (Janazah) and Burial (internment (Dafn), shall all be strictly in accordance with the rulings and requirements of Shariah (Law) and practise based upon the Holy Quran and the Sunnah of the Prophet Muhammad (Saw) peace be upon him.**
4. I would also like to be buried in the Muslim Cemetery or Muslim section of the cemetery closest to the place of my death OR I have reserved a grave at (insert name of cemetery) should I die in the United Kingdom I wish to be buried in the grave reserved- (if applicable).

Cemetery Name		
Address		
If purchased in reserve Grave /Plot NO		

5. I desire for my burial to be conducted as soon as reasonably possible, ideally within 24 hours of my passing, subject to compliance with legal requirements, including the timely registration of death and issuance of necessary documentation.

6. In the event that I do not have any surviving relatives who are Muslim then the arrangements for my funeral shall be made only by Muslims. This can include Muslim friends or a local Muslim Organisation or by the National Burial Council.

7. In the event that any members of my family, even close family, request that my body shall be cremated, this direction **SHALL NOT** be followed. **Under no circumstances is my body to be cremated.**

8. Should a post-mortem examination be legally mandated by a Coroner, my wishes are that this requirement be fulfilled through non-invasive imaging, wherever permissible under applicable law and medical protocols. My wish is a non-invasive option be fully explored before any invasive post-mortem is undertaken.

9. My body or any remains thereof SHALL NOT be embalmed or under any circumstances be cremated in keeping with religious and cultural traditions and belief.

10. There should be **NO OTHER** religious service for me other than the Janazah prayer and the traditional Islamic prayer at the graveside

11. There is to be no viewing of my remains after my body has been prepared for burial and the Janazah Salaat has been performed.

12. The costs of my funeral and burial shall be borne by my Estate wherever possible. I authorise the below-listed Executor/Persons to be responsible for my funeral and burial arrangements to access reasonable sums from my residuary estate as are required to fully carry out my funeral and burial wishes. **These expenses shall take priority over other liabilities or distributions from my estate.** If any member of my family, friends, or a Muslim organisation pays all or part of those costs in the first instance, my Executors shall reimburse them from my Estate, provided that my Estate contains sufficient funds to do so after payment of all debts, taxes, liabilities and administration expenses required by law.

13. Should I die in another country, I wish to be buried in that country and strictly do not want my body to be repatriated to the UK (place of residence). I know this is a serious obligation and I would request that you use your best endeavours, to reach an agreement over the fundamental matters mentioned and compromise on others if you differ in opinion.

14. In the event of my death, executors appointed in my Will or, if no will has been made, the below persons or a local Muslim organisation or the National Burial Council (IN THAT ORDER) as set out in the schedule below are to be contacted immediately. They shall have the complete authority along with any executors that I may appoint to complete all my funeral arrangements that shall be under Islamic Law and practice.

15. The below-listed Executor/Persons to be responsible for my funeral and burial arrangements upon my death, to have exclusive responsibility for managing my burial and funeral arrangements. They are tasked solely with fulfilling my funeral and burial wishes as specified herein. Their role **shall not** extend to matters concerning the general administration of my estate.

16. The below-listed Executor/Persons to be responsible for my funeral and burial arrangements

EXECUTOR/ PERSONS TO BE RESPONSIBLE FOR MY FUNERAL & BURIAL ARRANGEMENTS OR CONTACTED UPON MY DEATH

NAME (1)	
ADDRESS	
TEL NO	
NAME: (2)	
ADDRESS:	
TEL NO.	

NAME AND ADDRESS OF ORGANISATION / LOCAL MOSQUE	
NAME:	
ADDRESS:	
CONTACT TEL NO.	

17. The above-listed Executor/Persons to be responsible for my funeral and burial arrangements upon my death, to have exclusive responsibility for managing my burial and funeral arrangements. They are tasked solely with fulfilling my funeral and burial wishes as specified herein. Their role **shall not** extend to matters concerning the general administration of my estate.

STATEMENT OF TRUTH & CONFIRMATION OF MENTAL CAPACITY

18. I confirm that by signing this document, I believe the facts and contents stated in this Formal Declaration of Instructions to be strictly followed upon my death to be true to the best of their knowledge, information, and belief. I understand that proceedings for contempt of court may be brought against anyone who makes, or causes to be made, a false statement in a document verified by a statement of truth without an honest belief in its truth.

19. I further declare that, at the time of signing this document:

1. I am of sound mind and have the full mental capacity to understand the nature and contents of this document; and
2. I have not been subjected to any duress, undue influence, coercion, or pressure of any kind in connection with my decision to sign this document, and I execute this document freely and voluntarily.

20. For the avoidance of doubt, I once again confirm that I have read and understood the entirety of this document prior to signing and I am satisfied that its contents are accurate.

Signed..... Name Dated thisDay of	WITNESSED BY Name..... Address..... Dated this Day of.....
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Copies to Executors.

Organisation/local mosque

Sadaqah Jariyah contact email: sadaqah786@mail.com